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February 8, 2000

**DEL AMO EXECUTIVE PLAZA** 3868 Carson Street Suite 315 Torrance, California 90503-6712 (310) 540-8840

of Patents and Trademarks Box Non-Fee Amendments Commissioner ` Washington, D.C.

## Sir:

Transmitted herewith for filing in connection with the patent application of:

Inventors: Lakin, Rose and McCarron

Serial No. 09/115/131 Filed: July 14, 1998

For: Chip-Scale Electronic Component Package

Examiner: Norris, J. Group Art Unit: 2835

## are:

1) Amendment A; and

2) a self-addressed and stamped postcard.

No additional fee is seen to be required.

Joseph Buck

Registration No. 29,519 Attorney for Applicant

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**Enclosures**